



# Lead Poisoning

## Limiting the Ability to Learn

What educators need to know about lead poisoning in children

### Selected Resources

#### School environmental issues (general)

- Healthy Schools Network  
<http://www.healthyschools.org>
- Connecticut Foundation for Environmentally Safe Schools  
<http://www.pollutionfreeschools.org>
- U.S. Environmental Protection Agency  
Healthy School Environments <http://www.epa.gov/schools>

#### Lead in the environment

##### *Indoor air*

- U.S. Environmental Protection Agency  
Tools for Schools (indoor air quality) <http://www.epa.gov/iaq/schools/actionkit.html>

##### *Soil*

- University of Minnesota Extension, "Lead in the Home Garden and Urban Soil Environment"  
<http://www.extension.umn.edu/distribution/horticulture/DG2543.html>
- Cornell University, "Children, Gardens, and Lead"  
<http://www.gardening.cornell.edu/factsheets/misc/cgandlead.html>
- Oregon State University Extension Service, "Evaluating and Reducing Lead Hazard in Gardens and Landscapes"  
<http://extension.oregonstate.edu/catalog/pdf/ec/ec1616-e.pdf>

##### *Drinking water*

- U.S. Environmental Protection Agency
  - "Drinking Water in Schools and Child Care Facilities"  
<http://www.epa.gov/safewater/schools>
  - 3Ts for Reducing Lead in Drinking Water in Schools program,  
<http://www.epa.gov/safewater/schools/guidance.html>
  - EPA's DVD entitled *What Your School or Child Care Facility Needs to Know about Lead in Drinking Water*, EPA publication 816C06004, can be ordered from the National Service Center for Environmental Publications (NSCEP) <http://www.epa.gov/nscep/>

##### *Consumer products*

- For recalls, see <http://www.recalls.gov>
- To subscribe to email notices of Consumer Product Safety Commission recalls, see <http://www.cpsc.gov/cpsclist.asp>
- For information about lead limits in children's products, see the U.S. Consumer Product Safety Commission, <http://www.cpsc.gov/cpscpub/prerel/prhtml09/09120.html>

This training was developed for LAMPP (Lead Action for Medicaid Primary Prevention; [www.connecticutchildrens.org/lampp](http://www.connecticutchildrens.org/lampp)), at the Connecticut Children's Medical Center, by the Healthy Environments for Children Initiative, Department of Extension, University of Connecticut ([www.hec.uconn.edu](http://www.hec.uconn.edu)), in cooperation with the Advisory Group on Education and Lead Poisoning and with support from the State of Connecticut and the U.S. Department of Housing and Urban Development.

## Lead and education

### ***Educational rights of students and their families***

- "Your Rights Under Section 504 of the Rehabilitation Act,"  
<http://www.hhs.gov/ocr/504.pdf>
- "The Parent's Guide to Special Education in Connecticut (2007),"  
[http://www.sde.ct.gov/sde/lib/sde/PDF/DEPS/Special/Parents\\_Guide\\_SE.pdf](http://www.sde.ct.gov/sde/lib/sde/PDF/DEPS/Special/Parents_Guide_SE.pdf)
- "A Guia de Educacion Especial en Connecticut,"  
[http://www.sde.ct.gov/sde/lib/sde/pdf/DEPS/Special/Parents\\_Guide\\_SE\\_Span.pdf](http://www.sde.ct.gov/sde/lib/sde/pdf/DEPS/Special/Parents_Guide_SE_Span.pdf)
- Wrightslaw, <http://www.wrightslaw.com>
- State Education Resource Center, <http://www.ctserc.org>
- U.S. Department of Education, <http://idea.ed.gov>
- Connecticut Department of Education, Office of Special Education Programs (2006), "Questions and answers on serving children with disabilities placed by their parents at private schools,"  
[http://www.sde.ct.gov/sde/lib/sde/PDF/DEPS/Special/QA\\_Private\\_Schools.pdf](http://www.sde.ct.gov/sde/lib/sde/PDF/DEPS/Special/QA_Private_Schools.pdf)
- U.S. Department of Education, Office of Innovation and Improvement, Office of Non-Public Education (2008), "Provisions related to children with disabilities enrolled by their parents in private schools,"  
<http://www.rrfcnetwork.org/images/stories/FRC/IDEA/idea.pdf>

### ***Lead and child daycare facilities***

- Connecticut Department of Public Health (2008), "Child Day Care Facilities—Lead Hazard Identification, Abatement, and Hazard Remediation Protocol (11/1/08),"  
[http://www.ct.gov/dph/lib/dph/environmental\\_health/lead/docs/2008-90\\_Daycare-Lead\\_Hazard\\_ID.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/lead/docs/2008-90_Daycare-Lead_Hazard_ID.pdf)
- Connecticut Department of Public Health (2008), "Child Day Care Facilities Lead Hazard Identification, Abatement, and Hazard Remediation Protocol, December 1, 2008,"  
[http://www.ct.gov/dph/lib/dph/environmental\\_health/lead/docs/Day\\_Care\\_Protocol\\_12\\_01\\_08.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/lead/docs/Day_Care_Protocol_12_01_08.pdf)

## For families: On coping with a diagnosis of lead poisoning

- Michigan Department of Community Health, **Coping with Your Child's Diagnosis of Lead Poisoning**,  
[http://www.mich.gov/documents/CopingWithYourChildsDiagnosis\\_86203\\_7.pdf](http://www.mich.gov/documents/CopingWithYourChildsDiagnosis_86203_7.pdf)

## For children

- Healthy Environments for Children Initiative, <http://www.hec.uconn.edu/programs.html>
  - For young children (preschool through grade 3), see the bilingual book *Henry and Fred Learn about Lead/Enrique y Federico aprenden sobre el plomo*, along with a companion activity book
  - For an interactive version of this book, see  
[http://www.hec.uconn.edu/h+f/henry\\_fred2.html](http://www.hec.uconn.edu/h+f/henry_fred2.html)
  - For grades 1-3, see English and Spanish versions of *Adventures of the Lead Busters Club/Aventuras del club de los detectives del plomo* with an activity book, teacher guide, and certificate of completion
    - For English materials
      - To download an activity book, see  
<http://www.hec.uconn.edu/activity%20booklet%20.pdf>
      - To download a teacher's guide, see  
<http://www.hec.uconn.edu/teachers%20guide.pdf>
      - To download a certificate of completion, see  
<http://www.hec.uconn.edu/Lead%20certificate.pdf>

To view an interactive online version, see  
<http://www.niehs.nih.gov/kids/leadbusters/home.htm>

□ For Spanish materials

To download an activity book, see  
[http://www.hec.uconn.edu/activity%20booklet%20\(spanish\).pdf](http://www.hec.uconn.edu/activity%20booklet%20(spanish).pdf)

To download a teacher's guide, see  
[http://www.hec.uconn.edu/teachers%20guide\(spanish\).pdf](http://www.hec.uconn.edu/teachers%20guide(spanish).pdf)

To download a certificate of completion, see  
<http://www.hec.uconn.edu/Lead%20certificate.pdf>

To view an interactive online version, see  
<http://www.niehs.nih.gov/kids/leadhisp/home.htm>

- Michigan State University Extension, Home Safe Kids,  
<http://www.fcs.msue.msu.edu/homesafekids/homesafekids-lead.htm>
- New York State Department of Health, Lead Poisoning Prevention Curriculum for  
Preschool Children and Their Families,  
<http://www.health.state.ny.us/environmental/lead/exposure/childhood/leadc.htm>
- Kansas Department of Health and Environment, Lead Poisoning Prevention Curriculum  
Project, [http://www.kshealthyhomes.org/lead\\_curriculum.html](http://www.kshealthyhomes.org/lead_curriculum.html)

## Lead-safe work practices

### ***For do-it-yourselfers***

- New England Lead Coordinating Committee, 2008, "Don't Spread Lead: A Do-It-Yourself  
Guide to Lead-Safe Painting, Repair, and Home Improvement,"  
[http://www.nelcc.uconn.edu/documents/Dont\\_Spread\\_Lead\\_2008pdf.pdf](http://www.nelcc.uconn.edu/documents/Dont_Spread_Lead_2008pdf.pdf)
- Connecticut Department of Public Health, *Don't spread lead: A do-it-yourselfer's guide  
to preventing lead poisoning by working lead-safe*. Video available from the Connecticut  
Department of Public Health. Email [Rhonda.Pales@ct.gov](mailto:Rhonda.Pales@ct.gov).
- For a list of providers for Connecticut's approved lead-safe work practices classroom  
training, see the Connecticut Department of Public Health's website:  
<http://www.ct.gov/dph/cwp/view.asp?a=3140&q=387580>.
- For EPA's detailed booklet on working lead safe, see *Steps to Lead Safe Renovation,  
Repair and Painting*, <http://www.epa.gov/lead/pubs/steps.pdf>
- For EPA's model renovator training course, see  
<http://www.epa.gov/lead/pubs/epahudrrmodel.htm>

### ***For people employing contractors***

- For a short summary of EPA's Renovation, Repair, and Painting Rule of 2008, see  
[http://afhh.org/aa/aa\\_hh\\_policy\\_national\\_policy\\_RRPSummary0309.pdf](http://afhh.org/aa/aa_hh_policy_national_policy_RRPSummary0309.pdf)
- For an illustrated brochure showing highlights of EPA's Renovation, Repair, and Painting  
Rule of 2008, see  
[http://afhh.org/aa/aa\\_hh\\_policy\\_national\\_policy\\_RRP\\_key\\_requirements.pdf](http://afhh.org/aa/aa_hh_policy_national_policy_RRP_key_requirements.pdf)
- For EPA's detailed booklet on working lead safe, see *Steps to Lead Safe Renovation,  
Repair and Painting*, <http://www.epa.gov/lead/pubs/steps.pdf>
- U.S. Environmental Protection Agency, "Renovate Right: Important Lead Hazard  
Information for Families, Child Care Providers, and Schools,"  
<http://www.epa.gov/lead/pubs/renovaterightbrochure.pdf>
- For EPA's Renovation, Repair, and Painting Rule of 2008, see  
<http://www.epa.gov/fedrgstr/EPA-TOX/2008/April/Day-22/t8141.pdf>
- For a list of providers for Connecticut's approved lead-safe work practices classroom  
training, see the Connecticut Department of Public Health's website:  
<http://www.ct.gov/dph/cwp/view.asp?a=3140&q=387580>

For additional information, contact your local health department or the Connecticut  
Department of Public Health (<http://www.ct.gov/dph/lead>).